

A MEETING of the POLICE, FIRE & RESCUE AND SAFER COMMUNITIES BOARD will be held
VIA MS TEAMS on FRIDAY, 10TH JUNE, 2022 at 9.30 AM

All attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days.

J. J. WILKINSON,
Clerk to the Council,

6 June 2022

| BUSINESS | | |
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| 1. | Apologies for Absence | |
| 2. | Order of Business | |
| 3. | Declaration of Interest | |
| 4. | Minutes and Matters Arising (Pages 3 - 6) Consider Minute of meeting held on 4 February 2022. (Copy attached). | 5 mins |
| 5. | Progress Reports/Updates on Service Matters | |
| | (a) Police Scotland (Pages 7 - 38) (i) Update on Service and Operational Matters. (ii) Performance Report. (Copy attached.) Superintendent Vincent Fisher | 30 mins |
| | (b) Scottish Fire and Rescue (Pages 39 - 58) (i) Update on Service and Operation Matters (ii) Performance Report. (Copy attached.) (iii) Local Plan Performance Report. (Copy attached.) (iv) Prevention & Protection Activities, Quarter 4. (Copy attached.) | 30 mins |

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| | <p>(v) Strategic Plan Consultation https://www.firescotland.gov.uk/consultations/ https://firescotland.citizenspace.com/planning-and-performance/draft-strategic-plan-2022-25/</p> <p>LSO Hilary Sangster</p> | |
| 6. | <p>Safer Communities Update and Key Activities (Pages 59 - 78)</p> <p>Consider Report by Safer Communities and Community Justice Manager. (Copy attached).</p> | 20 mins |
| 7. | Any Other Items Previously Circulated | |
| 8. | Any Other Items the Chairman Decides are Urgent | |
| 9. | <p>Date of Next Meeting</p> <p>To note the next scheduled meeting is due to take place on Friday, 2 September 2022 at 9.30 am.</p> | 2 mins |

NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors J. Pirone (Chairman), J. Anderson, A. Orr, N. Richards, E. Small, Steel, Mr J Ayling - NHS Borders, Ms M Simpson - Voluntary Sector and Mr H Walti - Business Sector

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